

APPENDIX A

	2009 Hours	2010 Hours	2011 Hours
Attorneys			
Harriet M. Hageman	71.90	59.60	23.3
Kara Brighton	3.0	.50	5.85
Magdalene Allely	68.40	0.00	0.00
Attorney Subtotal:	143.30	60.10	29.15
Legal Assistant			
Kim Erickson	7.35	1.60	3.85
Non-Attorney Subtotal:	7.35	1.60	3.85

APPENDIX B

Name	Date	Hours	Narrative
HMH	03/08/09	1.3	Commenced preparation of Letter of Intent.
HMH	3/12/09	4.2	Preparation for and participation in Wolf Coalition meeting.
KE	04/02/09	.25	Attention to confirming contact information for each of the organizations wishing to be included in the 60-day notice.
HMH	04/03/09	1.2	Finalized Notice of Intent to file suite re: wolf decision; telephone conferences with office re: the same; attention to service of the same.
KB	04/03/09	0.5	Telephone conference with Harriet Hageman; Finalized letter of intent; Placed telephone call to Bryce Reece (left message).
KE	04/03/09	1.25	Attention to finalizing and serving 60-day Notice of Intent to File Civil Suit. Prepared letter to coalition members enclosing copy of the same, along with a copy of the State's Notice of Intent.
HMH	04/07/09	0.4	Receipt and review of information from Bryce Reece re: Wyoming Wolf Coalition; attention to revising Participation Agreement.
HMH	04/08/09	0.2	Receipt, review and edit press release; interview with North Ag Network.
HMH	05/07/09	1.0	Telephone conference with Ken Hamilton re: conference call with Farm Bureau Federation re: Wolf Coalition lawsuit and strategy; preparation for and participation in the same.
HMH	05/27/09	0.5	Telephone conference with Jim Magagna re: status; telephone conference with Bryce Reece re: the same.
HMH	06/01/09	6.1	Preparation for and participation in Coalition conference call; prepared Memorandum to Coalition members re: stand-alone lawsuit vs. intervention; research re: the same.
HMH	06/04/09	0.8	Review of State of Wyoming's Petition for Review; prepared Memorandum to Coalition members re: the same.
HMH	06/16/09	0.7	Conference call with Wolf Coalition re: strategy for filing petition; telephone conference with Dave Julian re: the same.
HMH	06/20/09	5.5	Commenced preparation of Motion to Intervene and Brief in Support; research re: the same; attention to finalizing summary of Coalition members (Exhibit A); research re: intervention.
HMH	06/21/09	0.5	Continued preparation of Petition for Intervention and Brief in Support; e-mail correspondence re: the same; continued preparation of Exhibit A.

Name	Date	Hours	Narrative
HMH	06/22/09	1.3	Attention to contacting attorneys re: motion to intervene; telephone conference with Attorney Michael Eitel (USDOJ) re: the same; telephone conference with Jay Jerde re: intervention, Montana litigation, and strategy; receipt, review and edit Participation Agreement and correspondence to prospective Coalition members.
HMH	06/24/09	0.3	Telephone conference with Ken Hamilton re: participation agreement; telephone conference with Scott Zimmerman re: the same.
HMH	06/25/09	0.2	Attention to Coalition membership issues.
HMH	06/26/09	1.3	Continued preparation of Petition to Intervene and Exhibit A.
HMH	06/29/09	0.5	Attention to finalizing intervention documents for filing with the Court.
HMH	07/01/09	0.3	Continued preparation of Intervention documents for filing with Court.
KE	07/02/09	0.5	Attention to filing and serving Motion for Leave to Intervene as Petitioner-Intervenor and Brief in Support Thereof on behalf of the Wyoming Wolf Coalition.
HMH	07/09/09	0.2	Receipt and review of Order Granting Wolf Coalition's Motion to Intervene; attention to distributing to Coalition members.
HMH	07/22/09	0.4	Telephone conference with Deputy Attorney General Jay Jerde re: Rule 26(f) conference, schedule, administrative record, and strategy.
KB	08/03/09	1.0	Prepared for Scheduling Conference.
KB	08/04/09	1.5	Prepared for and attended Scheduling Conference; email correspondence to Harriet Hageman re: the same.
MA	08/04/09	0.75	Attendance at scheduling hearing for Wolf Coalition.
HMH	08/10/09	0.2	Telephone conference with Attorney Jay Jerde re: intervention in Montana lawsuit.
KE	08/14/09	0.5	Attention to updating coalition member list; Prepared letter to coalition members forwarding copies of Order on Initial Pretrial Conference and Notice of Filing Administrative Record.
HMH	08/25/09	0.2	Attention to confirming clients and contact information.
HMH	08/27/09	0.4	Attention to adding intervenor parties to lawsuit.
HMH	08/28/09	2.2	Attention to scheduling; receipt and review of Attorney Jay Jerde's letter to DOJ re: adequacy of Administrative Record; review of related documents.
HMH	09/09/09	6.5	Preparation for meeting with Wolf Coalition; commenced review of administrative record and federal register notices; telephone conference with Art Davis.
HMH	09/10/09	8.2	Travel to and from Casper; meeting with Wolf Coalition.

Name	Date	Hours	Narrative
HMH	09/22/09	1.1	Prepared Unopposed Motion to Amend Exhibit A to Motion to Intervene and related proposed Order; prepared Amended Exhibit A; Rule 7.1 contact with other counsel re: the same.
KE	09/22/09	0.4	Attention to e-filing and serving Motion for Leave to File Amended Exhibit A to Motion to Intervene; e-mail correspondence to coalition members enclosing copy of the same.
MA	09/30/09	1.25	Review of previous pleadings and file.
MA	10/01/09	2.5	Continued review of file and administrative record.
MA	10/02/09	2.25	Continued review of administrative record.
MA	10/05/09	2.0	Continued review of the administrative record.
MA	10/12/09	2.25	Continued review of the administrative record.
HMH	10/13/09	0.3	Telephone conference with Ken Hamilton re: status, strategy and contact with Legislators.
MA	10/14/09	1.25	Continued review of the administrative record.
MA	10/15/09	2.0	Telephone conference with Jay Jerde re: administrative record, approach to briefing. Continued review of record.
MA	10/16/09	1.5	Review of U.S. Supreme Court case re: standard of review when agency changes policy. Continued review of record.
HMH	10/19/09	0.4	Telephone conference with Attorney John Kittle (RMEF) re: status, strategy, and solutions.
MA	10/19/09	2.5	Continued review of administrative record, federal register.
KE	10/20/09	0.1	Email correspondence to Coalition Members attaching copy of Order Granting Wolf Coalition's Unopposed Motion for Leave to File Amended Exhibit A to Motion to Intervene.
HMH	10/21/09	2.7	Continued review of documents included in Administrative Record; meeting with Maggie Allely re: strategy and brief; preparation for and participation in strategy conference call with Coalition members.
MA	10/21/09	2.25	Continued preparation of opening brief. Attended conference call re: status of the case.
MA	10/22/09	1.5	Continued preparation of brief, continued review of federal register.
MA	10/23/09	2.7	Continued preparation of opening brief - standard of review when agency changes policy.
MA	10/26/09	3.6	Continued preparation of Opening Brief re: USFWS refusal to delist in Wyoming.
MA	10/29/09	6.0	Continued preparation of opening brief.

Name	Date	Hours	Narrative
MA	11/02/09	4.25	Continued preparation of opening brief.
HMH	11/02/09	2.3	Continued review of select documents from the Administrative Record re: technical support for decision.
HMH	11/03/09	4.3	Commenced revisions to opening brief.
MA	11/04/09	7.0	Continued revisions to opening brief.
HMH	11/04/09	2.7	Continued review of documents from Administrative Record (focusing on FWS' change of mind re: Wyoming's Wolf Management Plan).
MA	11/05/09	6.1	Telephone conference with Jay Jerde re: content of brief; continued revisions to opening brief.
HMH	11/05/09	6.2	Continued preparation of Wolf Coalition Opening Brief.
MA	11/06/09	7.75	Additions to opening brief re: 2008 Final Wolf Management Plan.
HMH	11/06/09	4.1	Continued preparation of Wolf Coalition Opening Brief; continued review and compilation of Administrative Record and historical documents.
MA	11/08/09	4.25	Commenced preparation of Appendix, Table of Contents and Exhibits to opening brief.
KE	11/09/09	4.0	Assisted with organizing and finalizing Opening Brief and Appendix; attention to e-filing and serving the same.
MA	11/09/09	4.75	Commenced finalization of opening brief in preparation for filing.
KE	11/10/09	0.25	Email correspondence to Coalition Members attaching Wolf Coalition Brief and the Joint Brief filed by the State of Wyoming and Park County.
KE	12/15/09	0.1	Email correspondence to coalition members attaching copy of Federal Respondents' Response Brief.
HMH	12/28/09	1.7	Commenced review of Respondents' Response Brief.
HMH	12/30/09	1.5	Continued review of Respondents' Response Brief.
HMH	01/06/10	1.7	Continued preparation of Reply Brief.
HMH	01/11/10	0.6	Telephone conference with Attorney Jay Jerde re: strategy for Wolf Coalition and State reply brief.
HMH	01/13/10	6.9	Continued preparation of Reply Brief; review of Administrative Record documents cited by Respondents; research re: case law cited by Respondents.
HMH	01/14/10	7.2	Continued preparation of Reply Brief; continued review of Administrative Record re: the same.
HMH	01/15/10	8.3	Finalized Reply Brief; finalized review of Administrative Record re: the same.

Name	Date	Hours	Narrative
KE	01/15/10	0.75	Attention to filing and serving Wolf Coalition's Reply Brief; email correspondence to wolf coalition members attaching copy of the same, along with the Joint Reply Brief by the State of Wyoming and Park County.
KE	01/18/10	0.75	Attention to organizing oral argument notebook for Harriet Hageman.
HMH	01/19/10	1.4	Preparation for and participation in strategy conference call with Wolf Coalition.
KB	01/19/10	0.5	Participated in client conference call.
HMH	01/20/10	3.5	Telephone conference with Bob Wharff re: strategy and public relations; telephone conference with Dave Vaughn re: wolf numbers and USFWS annual reports; attention to preparing for oral argument.
HMH	01/25/10	0.6	Telephone conference with Bob Wharff re: oral argument.
HMH	01/27/10	1.2	Continued preparation for hearing.
HMH	01/28/10	3.2	Telephone conference with Jay Jerde re: strategy for hearing; preparation for hearing.
HMH	01/29/10	6.0	Preparation for and attendance at wolf hearing oral argument, and related meetings.
KE	08/11/10	0.1	Email correspondence to Wolf Coalition Members attaching copy of Judge Molloy's opinion.
HMH	09/21/10	1.5	Preparation for and participation in conference call with Wolf Coalition.
HMH	10/15/10	0.8	Telephone conference with Ken Hamilton re: State developments and strategy.
HMH	10/25/10	0.7	Telephone conference with Ken Hamilton re: status and discussions between States re: changing Management Plans.
HMH	10/27/10	3.3	Telephone conference re: Montana Fish, Wildlife and Parks' negotiations with environmental groups; review of report re: the same; telephone conference with Bryce Reece re: strategy; receipt and review of e-mail from Ken Hamilton re: three-state discussions; email correspondence to clients re: the same; review of Judge Molloy's decision in Montana case.
HMH	10/28/10	4.0	Research re: Montana pleadings; review of DOW arguments re: non-essential experimental population; telephone conference with Jay Jerde re: the same; preparation for and participation in conference call with Johnson County Wool Growers re: legislative actions.
HMH	10/29/10	1.5	Telephone conference re: strategy; attention to preparing draft letter for Wolf Coalition signature.
HMH	11/01/10	0.5	Telephone conference with Ken Hamilton re: status and strategy.

Name	Date	Hours	Narrative
HMH	11/17/10	2.8	Telephone conference with Bryce Reece re: Idaho meetings; telephone conference with Speaker-Elect Ed Buchanan; meeting with Bob Wharff; status report (telephone) to WACD Annual Meeting.
HMH	11/19/10	0.2	Telephone conference with Ken Hamilton re: Judge Johnson's decision.
HMH	12/08/10	0.9	Telephone conference with Bryce Reece re: USFWS bill; telephone conference re: the same; attention to providing documents.
HMH	12/17/10	2.4	Meeting with Bryce Reece and Ken Hamilton; meeting with Legislators re: wolf bills.
HMH	12/28/10	0.4	Telephone conference with Attorney Margo Zallen (USDOJ/USDOJ) re: appeal of Judge Johnson's decision.
KE	01/14/11	0.25	Email correspondence to coalition members attaching Federal Respondent's Notice of Appeal.
HMH	01/18/11	0.7	Provided status report to WYOGA.
HMH	01/19/11	0.9	Report to Republican Caucus re: status of wolf lawsuit.
KE	01/20/11	1.0	Prepared Entry of Appearance in the Tenth Circuit Court of Appeals case. Attention to file maintenance and organization of appeals file.
HMH	01/31/11	0.5	Receipt and review of email re: Judge Molloy's decision; prepared response re: the same; PACER research re: decision.
KB	02/09/11	1.5	Prepared for and attended meeting re: status of appeal and lawsuit.
HMH	02/16/11	1.7	Attendance at meeting to discuss wolf strategy.
KE	02/17/11	0.1	Email correspondence to Coalition Members attaching copy of Tenth Circuit Court of Appeals' Order dated February 14, 2011.
HMH	02/18/11	0.4	Telephone conference with Todd Jones re: strategy.
HMH	02/27/11	2.7	Review of Judge Johnson's decision in preparation for responding to Tenth Circuit Court's Order re: finality for appeal.
HMH	03/15/11	3.3	Telephone conference with Jay Jerde re: Defendants' Motion to Dismiss Appeal; telephone conferences with the 10 th Circuit Court of Appeals re: the same; attention to distribution of information to clients; telephone conference with BJ Hill re: status; telephone conferences re: Wolf Coalition response.
HMH	03/16/11	6.4	Telephone conference with Senator Barrasso's office re: status of appeal; telephone conference with Representative Lummis' office re: the same; telephone conferences re: status and strategy; commenced preparation of letter re: congressional action.
KB	03/22/11	1.75	Conducted research re: Equal Access to Justice Act.

Name	Date	Hours	Narrative
KB	03/24/11	0.4	Telephone conference with Bryce Reece and Ken Hamilton re: Application for Equal Access to Justice Act funds; Continued preparation of Application.
KB	03/25/11	0.75	Continued preparation of EAJA Application.
KB	03/30/11	1.25	Continued preparation of Application for Fees under EAJA.
KE	03/30/11	2.5	Commenced preparation of appendices to Petition for Application for EAJA Funds.
HMH	04/01/11	4.3	Preparation for and participation in meeting with Steve Ferrell; continued preparation of EAJA documents; finalized affidavit re: the same; e-mail correspondence to clients; telephone conference with Ken Hamilton re: strategy.
KB	04/05/11	0.2	Telephone conferences with Converse County Farm Bureau of Rock Mountain Federation re: affidavits.
HMH	04/10/11	2.4	Continued preparation of EAJA documents; email correspondence to clients re: affidavits.

APPENDIX C

<u>EXPENSE</u>	<u>AMOUNT</u>
Photocopies	\$ 362.60
Postage	\$ 45.51
Long Distance Telephone Charges	\$ 65.78
PACER Research	\$ 41.92
Mileage Reimbursement	<u>\$ 176.75</u>
TOTAL	\$ 692.56

APPENDIX D

AFFIDAVIT OF Bryce R. Reece

STATE OF WYOMING)

) ss

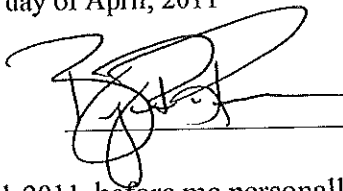
COUNTY OF Natrona Laramie)

I, Bryce R. Reece, as the Executive Director of Wyoming Association of County Predatory Animal Boards, being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Casper, Wyoming, in Natrona County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Wyoming Association of County Predatory Animal Board, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 11 day of April, 2011

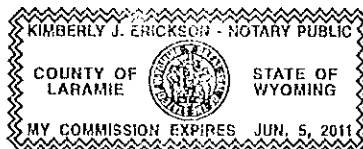


On this 11 day of April, 2011, before me personally appeared Bryce Reece, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as Executive Director, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 11 day of April, 2011.

Kimberly J. Erickson
Notary Public

My Commission Expires: 06/05/11



AFFIDAVIT OF KEN HAMILTON

STATE OF WYOMING)
) ss
COUNTY OF ALBANY)

I, KEN HAMILTON, as the EVP of WYOMING FARM BUREAU
being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of LARAMIE, Wyoming, in ALBANY County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, WYOMING FARM BUREAU, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - ☒ e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

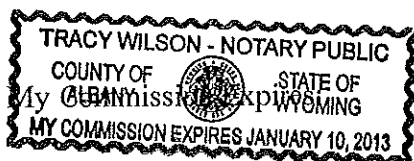
DATED this 1 day of April, 2011

KEN HAMILTON

On this 1 day of April, 2011, before me personally appeared Ken Hamilton, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as EVP of Wyoming Farm Bureau, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 1 day of April, 2011.

Tracy Wilson
Notary Public



AFFIDAVIT OF Roberta Frank

STATE OF WYOMING)
) ss
COUNTY OF Laramie)

I, Roberta Frank, as the Executive Director of Wyoming Association of Conservation Districts, being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Cheyenne, Wyoming, in Laramie County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Wyoming Association of Conservation District, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

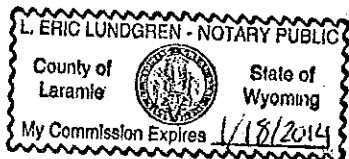
FURTHER AFFIANT SAYETH NOT

DATED this 20th day of April, 2011

Roberta K. Frank

On this 6th day of April, 2011, before me personally appeared Roberta K. Frank, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as executive director, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 6th day of April, 2011.



My Commission Expires: 1/18/2014

[Signature]
Notary Public

AFFIDAVIT OF _____

STATE OF WYOMING)

) ss

COUNTY OF Uinta)I, Robert A. Wharff
~~JULIA K. DAVIS~~, as the Executive Director of WY SFW,

being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Evanson, Wyoming, in Uinta County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Wyoming Sportsmen for Fish & Wildlife
DBA Wyoming Sportsmen for Habitat, Inc, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

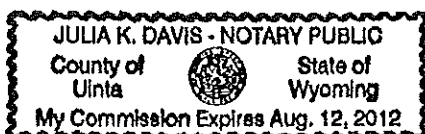
FURTHER AFFIANT SAYETH NOT

DATED this 1st day of April, 2011

On this 1 day of April, 2011, before me personally appeared Robert A. Wharff to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as Executive Director, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 1 day of April, 2011.
Julia K. Davis
Notary Public

My Commission Expires:



AFFIDAVIT OF _____

STATE OF WYOMING)
) ss
COUNTY OF PARK)

I, JOSEPH E. Tilden, as the BOARD MEMBER of SEW DICK HORN BASIN
being first duly sworn, do hereby state and affirm as follows:

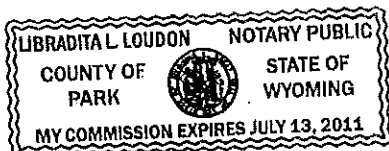
1. I am a resident of CODY, Wyoming, in PARK County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization SEW DICK HORN BASIN CHAPTER is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - ☒ c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 4th day of April, 2011

On this 4th day of April, 2011, before me personally appeared JOSEPH E. Tilden, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as BOARD MEMBER SEW DICK HORN BASIN, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 4th day of April, 2011.



My Commission Expires: 7-13-2011

Libradita L. Loudon
Notary Public

AFFIDAVIT OF _____

STATE OF WYOMING)

) ss

COUNTY OF FREMONT)

I, DAVID W. VAUGHAN, as the President of Fremont County Sportsmen,
being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of LANDER, Wyoming, in FREMONT County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Fremont County Sportsmen, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c);
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 2 day of April, 2011

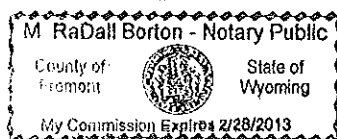
David W Vaughan

On this 2 day of April, 2011, before me personally appeared David W Vaughan to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as President, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 2 day of April, 2011.

M RaDall Borton
Notary Public

My Commission Expires:



AFFIDAVIT OF GOSHEN COUNTY PREDATOR Management District

STATE OF WYOMING)

COUNTY OF GOSHEN) ss
)

I, Stanley Smith, as the Sec., Treas. of GOSHEN Co. PMD,
being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Torrington, Wyoming, in GOSHEN County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization GOSHEN COUNTY PMD, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 6 day of April, 2011

Stanley Smith

On this 6th day of April, 2011, before me personally appeared Stanley Smith,
me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in
hi/hers capacity as Secretary-Treasurer, and he/she acknowledged
said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 6th day of April, 2011.



Gayle E. Ludens
Notary Public

My Commission Expires:

12-23-2014

AFFIDAVIT OF _____

STATE OF WYOMING)

COUNTY OF Fremont) ss)

I, Fritz Meyer, as the President of Dubois Outfitters Assoc., being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Dubois, Wyoming, in Fremont County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, _____, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 4-11-11 day of April, 2011

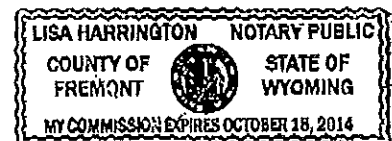
Fritz Meyer

On this 11 day of April, 2011, before me personally appeared Fritz Meyer, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as President D.O.A., and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 11 day of April, 2011.

Lisa Harrington
Notary Public

My Commission Expires: 10-18-2014



AFFIDAVIT OF Todd Stevie, President for WYOGA

STATE OF WYOMING

)

) ss

COUNTY OF Natrona

)

I, Todd Stevie, as the President of Wyoming Outfitters & Guides Assoc
being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Corg, Wyoming, in Sulphur County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, _____, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - ☒ c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

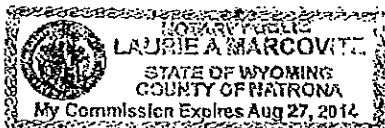
FURTHER AFFIANT SAYETH NOT


DATED this 12th day of April, 2011



On this 12th day of April, 2011, before me personally appeared Todd Stevie, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in his capacity as President, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 12th day of April, 2011.




Notary Public

My Commission Expires: 8-27-2014

AFFIDAVIT OF WV BOCC

STATE OF WYOMING)

) ss

COUNTY OF Weston)

I, Tom Bruce, as the Chairman of Weston Co BOCC,
being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Newcastle, Wyoming, in Weston County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. ~~I am~~/our organization, Weston County, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - ☒ c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 11 day of April, 2011

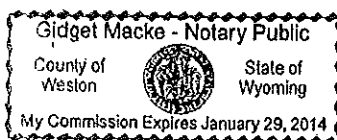
Tom M. Bruce

On this 11th day of April, 2011, before me personally appeared Tom Bruce, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as Chairman of Weston Co BOCC, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 11th day of April, 2011.

Gidget Macke
Notary Public

My Commission Expires: 1/29/2014



AFFIDAVIT OF Bryce R. Reece

STATE OF WYOMING)

) ss

COUNTY OF Natrona Laramie)

I, Bryce R. Reece, as the Executive Vice President of Wyoming Wool Growers Association, being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Casper, Wyoming, in Natrona County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Wyoming Wool Growers Association, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

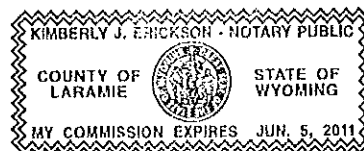
DATED this 11th day of April, 2011

On this 11 day of April, 2011, before me personally appeared Bryce R. Reece, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as Executive Vice President, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 11 day of April, 2011.

Kimberly J. Erickson
Notary Public

My Commission Expires: 06/05/11



AFFIDAVIT OF Predator Management District of Niobrara County, Wyoming

STATE OF WYOMING)

) ss

COUNTY OF Niobrara)

I, Daniel J. Tadewald, as the Vice-President of Predator Management District of Niobrara County, Wyoming, being first duly sworn, do hereby state and affirm as follows:

1. I am a resident of Van Tassell, Wyoming, in Goshen County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, **Predator Management District of Niobrara County, Wyoming**, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 12 day of April, 2011

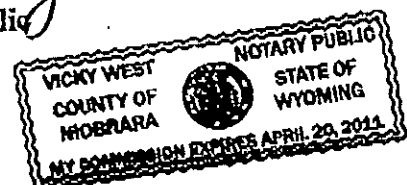
Daniel J. Tadewald

On this 12th day of April, 2011, before me personally appeared Daniel J. Tadewald, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in his/her capacity as Vice-president, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 12th day of April, 2011.

Vicky West
Notary Public

My Commission Expires: April 20, 2011



AFFIDAVIT OF Jackson Hole Outfitters & Guides Association

STATE OF WYOMING)

) ss

COUNTY OF Lincoln)

I, Lynn Madsen, as the President of Jackson Hole Outfitters & Guides Association, being first duly sworn, do hereby state and affirm as follows:

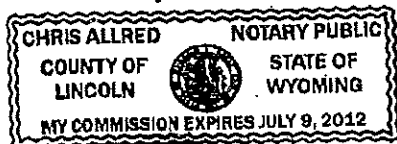
1. I am a resident of Afton, Wyoming, in Lincoln County. I am fully familiar with the facts stated herein and make this Affidavit based upon my own personal knowledge.
2. I am/our organization, Jackson Hole Outfitters & Guides Association, is (circle one):
 - a. An individual with a net worth of not more than \$2 million;
 - b. The sole owner of an unincorporated business who has a net worth of not more than \$7 million, including both personal and business interests, and not more than 500 employees;
 - ☒ c. A charitable or other tax-exempt organizations described in section 501(c)(3) of the Internal Revenue Code (26 U.S.C. 501(c));
 - d. A cooperative association as defined in section 15(a) of the Agricultural Marketing Act (2 U.S.C. 1141j(a)) with not more than 500 employees;
 - e. Any other partnership, corporation, association, unit of local government, or organization with a net worth of not more than \$7 million and not more than 500 employees.

FURTHER AFFIANT SAYETH NOT

DATED this 12 day of April, 2011.

On this 12 day of April, 2011, before me personally appeared LYNN MADSEN, to me personally known, who, being by me duly sworn, did say that he/she signed said Affidavit in hi/hers capacity as Lynn Madsen, President, and he/she acknowledged said instrument to be his/her free act and deed.

Given under my hand and notarial seal this 12th day of April, 2011.



Chris Allred
Notary Public

My Commission Expires: July 9, 2012